

**CITY OF BENNETT - AGENDA SEPTEMBER 8, 2025 – REGULAR MEETING**

**COUNCIL HEARING MEETING TIME.....6:00 PM**

**LOCATION ..... BENNETT AMBULANCE BUILDING**

**COUNCIL: ROLL CALL**

\_\_\_\_\_ **JOSEPH SPARKS**

\_\_\_\_\_ **WILLIAM KREINBRING**

\_\_\_\_\_ **STEVE BOEDEKER**

\_\_\_\_\_ **JOANN SCHNEEKLOTH**

\_\_\_\_\_ **JOHN HULICK**

\_\_\_\_\_ **CHRISTINA EICHER**

- Roll Call**
- Call the meeting to order**
- Pledge Of Allegiance**
- Approve Consent agenda**

(Items in this section are considered routine by the city council and will be enacted by one motion. Separate discussion will not take place unless requested by council members and/or citizens, in which event, the item will be removed from the general order of business and considered separately).

1. Approve agenda as posted
2. Approve prior minutes – August 2025
3. Approve bills – August 2025
4. Approve finance report

**- Communications:**

If you wish to address the City Council regarding an issue, whether on the agenda or something not on the agenda, please stand and address the Mayor & City Council. State your name and address for the public record before discussing your item. Scheduled communications are allowed to speak up to five minutes. Unscheduled communications are allowed to speak up to three minutes.

**DEPARTMENT REPORTS:**

1. Fire Department:
2. Ambulance:
3. Library:
4. Sheriff Report:
5. Superintendent:
6. Administration: Candidacy forms due 9/18. Cash report
7. Park Board:

**CITY BUSINESS:**

1. Approval of FY25 Street Finance Report
2. Discussion on staying with Minson Ground Maint for 2026 – ditch weeds
3. Discussion & approval of LP Contract
4. Discussion on planning project for derelict building & 236 Main St
5. Awarded 100% reimbursement grant for phase 1 of derelict building
6. Discussion on change of city attorney
7. Discussion on sale of piano and safe from 236 Main St
8. Set Trick or Treat hours – 10/31 on a Friday
9. Discussion on gate at the burn pile.

**OLD BUSINESS: NONE**

**MOTION TO ADJOURN: Next meeting October 6, 2025**

**Agenda is subject to change withing 24 hours of meeting start time**