

**CITY OF BENNETT - AGENDA AUGUST 5, 2024 – REGULAR MEETING**

**COUNCIL MEETING TIME ..... 6:00 PM**

**LOCATION ..... BENNETT AMBULANCE BUILDING**

**COUNCIL: ROLL CALL**

\_\_\_\_\_ **JOSEPH SPARKS**

\_\_\_\_\_ **WILLIAM KREINBRING**

\_\_\_\_\_ **STEVE BOEDEKER**

\_\_\_\_\_ **JOANN SCHNEEKLOTH**

\_\_\_\_\_ **JOHN HULICK**

\_\_\_\_\_ **CHRISTINA EICHER**

**- Roll Call**

- Call the meeting to order
- Pledge Of Allegiance
- Approve Consent agenda

(Items in this section are considered routine by the city council and will be enacted by one motion. Separate discussion will not take place unless requested by council members and/or citizens, in which event, the item will be removed from the general order of business and considered separately).

1. Approve agenda as posted
2. Approve prior minutes - July 2024
3. Approve bills – July 2024
4. Approve finance report

**- Communications:**

If you wish to address the City Council regarding an issue, whether on the agenda or something not on the agenda, please stand and address the Mayor & City Council. State your name and address for the public record before discussing your item. Scheduled communications are allowed to speak up to five minutes. Unscheduled communications are allowed to speak up to three minutes.

**DEPARTMENT REPORTS:**

1. Fire Department:
2. Ambulance:
3. Library:
4. Sheriff Report:
5. Superintendent:
6. Administration:
7. Park Board:

**NEW BUSINESS:**

1. Discussion on transfer of funds from Sewer Money Market to Sewer General to pay for planning & design loan, \$44,330.50. \$138,568.01 currently in MM account. Approval of Resolution #2024-07
2. Discussion and action for deficit in general fund.
3. Discussion and action for end of year bill paying & transfers policy.
4. Discussion and action on fine for throwing trash in city dumpster.
5. Discussion and action on sale of old city shop truck.
6. Discussion and action on Oveson contract.
7. Discussion and action on weeds on Y14.

**OLD BUSINESS:** Report on 230 Main St.

**\* ADJOURN REGULAR MEETING –**

**Next meeting will be September 3, 2024 @ 6:00 PM**